

## The 2024 Malta Cultural Arts Festival Vendor Application Celebrating artists of various cultures and art forms

The Malta Department of Parks, Recreation and Human Services invites you to participate in the 5th Annual Malta Cultural Arts Festival to be held on Saturday, October 5, 2024 from 11:00am-3:00pm inside and outside of the grounds of the David R. Meager Malta Community Center at 1 Bayberry Drive in Malta NY. *Please read application and rules carefully, complete forms and sign the Hold Harmless Agreement.* Deadline for application submission is Thursday, September 26, 2024.

Please completely fill out the information below (as a personal check attached will not suffice). A full return address is required below.

| Business Name  | Website   |   |                                      |  |  |
|--|---|---|--------------------------------------|--|--|
| Owner/ Contact Nar   | ne  |   |                                      |  |  |
| Address  |   |   |                                      |  |  |
| Home Phone:  |   | Cell:   |                                      |  |  |
| E-Mail   |   |   |                                      |  |  |
| event. Please provide a deventory and your display have attended this show but bring to sell on the day of | etailed description (be sp<br>or reference to a website<br>previously, this is a must<br>of the festival. | ecific) of <u>all</u> the item<br>with photos must ac<br>You may be asked to<br>iption of Products: | s you intend to<br>company your a    | = = -  |  |
| Booth spaces measuring a A limited number of bootable and one chair can be Indoor 8'x10' or 10'x 8' Boot   | oth spaces with access to a<br>be provided per booth, if<br>th Space                                      | 'x10' is available for an electric outlet are requested.  | a non-refundabl<br>available on a fi | le fee of \$50.00.<br>irst come basis. One 8'x2' |  |
| Number of spaces requested:  Outdoor booth space (Must provide your own small Number of spaces requested:  | tent, if needed)  | @ \$50 each =<br>@ \$40 each =  | \$\$                                 | _  |  |
| Request for electricity  | _   | Total \$_   |                                      |  |  |
| Yes, I have included a certific<br>the Town of Malta as additio  |   |   |                                      |  |  |
| No, I have not included a cerbecause I am a home business  | s   |   |                                      |  |  |
| *Vendors selling a food prod   | ,   | ,   |                                      |  |  |
|  | OFFICE  | USE ONLY  |                                      |  |  |
| DATE RECEIVED  | FEE SUBMITTED   | CHECK#  | DATE AG                              | CCEPTED  |  |



## Hold Harmless Agreement

By signing below and to the extent permitted by law, I agree to indemnify and hold harmless the Town of Malta, its officers, employees, agents and volunteers from any and all liabilities for injuries to person(s) (including wrongful death) or property damage which may arise as a result of acts or omissions caused by me, my officers, employees, agents and volunteers while engaged in participating in the 2024 Malta Cultural Arts Festival including, but not limited to, any damages the Town is required to pay over to any person or entity and the costs of reasonable attorney's fees (including court costs and other costs of litigation) incurred in defending against any claim, suit or action. The parties to this agreement agree that its provisions shall be interpreted broadly in favor of protecting the Town from any cost, expense or liability.

| Signature                             | Date  |
|---------------------------------------|---|
|                                       |   |
|                                       |   |
|                                       |   |
| I have read and agree to the attached | l festival rules for the Malta Cultural Arts Festival 2024. |
|                                       |   |
| Signature                             | Date  |



## Please detach festival rules from application and keep for your records.

- Event date is Saturday, October 5, 2024 Time: 11:00am 3:00pm.
- Set up is from 9:00am 10:30am. **Requests to set-up the night before will not be accepted**. Break down can start at 3:00pm. Those who set up late or break down early may not be asked back next year.
- To be considered for this juried show you must send 2 photos, one of your work or products and one of your displays, along with your show application. Reference to a website will also suffice. This rule pertains to return vendors also.
- A certificate of insurance with a minimun liability amount of \$1,000,000 naming the Town of Malta as
  additional insured must be returned with this application. This requirement may be waived if vendor is
  considered a home business. \*Vendors selling a food product must provide a certificate of insurance
  with this application.\*
- In an effort to ensure variety, the Town of Malta staff reserves the right to limit the number of vendors selling similar products. You will be advised and your paperwork and check will be returned to you within 2 weeks of receipt of your request if we are unable to accept your application.
- All show fees are non-refundable.
- All sales tax issues are the vendors responsibility.
- Burning of candles or incense is prohibited in the Community Center. Please respect our no smoking policy in the building as well.
- Please cover your tables to the floor and store extra stock out of sight.
- Booth space with access to an electric outlet are limited but can be requested on a first come basis. Vendors must provide their own electrical cords.
- Booths must be staffed at all times.
- Vendors must leave their space clean after break down and deposit all trash in available receptacles.

You are encouraged to submit your request as soon as possible. You will be notified by mail within 2 weeks of receipt of your application, as to your acceptance into this event.

If space is still available, deadline for application is: September 26, 2024

Please make checks payable to: Town of Malta

Mail check, photos, completed registration form, insurance certificate and signed hold harmless form to:

2024 Malta Cultural Arts Festival
Attn: Kristan Gottmann
Malta Community Center
1 Bayberry Drive
Malta, NY 12020